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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Ichiro KODAKA, *et al.*  
Serial No.: 10/754,381  
Filed: January 9, 2004  
For: *Layered Support And Method For Laminating  
CMP Pads*  
Art Unit 1733  
Examiner John L. GOFF  
Atty. Dkt. No. 02JC-105385

**CERTIFICATE OF MAILING/TRANSMISSION**

**(37 C.F.R. § 1.8(a))**

I hereby certify that this correspondence is, on the date shown below, being:  
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Commissioner for Patents  
P.O. Box 1450,  
Alexandria, VA 22313-1450

( ) transmitted by facsimile to the Patent and Trademark Office.

June 27, 2006

Date

*Loretta Sandoval*  
Loretta Sandoval

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment/response in the above-identified application.

**FEE CALCULATION FOR CLAIMS AS AMENDED**

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	25	-	34	=	0	\$ 25.00	\$ 0.00
Independent Claims	2	-	3	=	0	\$ 100.00	\$ 0.00
For Multiple Dependent Claims	0		0			\$ 360.00	\$ 0.00
(X) Small Entity Fee (reduced by half).						Total Additional Fee:	\$ 0.00

(X) No additional claim fee is required.

( ) A check in the amount of \$\_\_\_\_\_ is enclosed.

( ) Charge \$0.00 to Deposit Account No. 501395.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 or credit any overpayment, to Deposit Account No. 501395. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Assistant Commissioner is authorized to charge the unpaid amount to Deposit Account No. 501395.

June 27, 2006

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Respectfully submitted,

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Number (571) 273-8300.

June 27, 2006

Date

*Loretta Sandoval*  
Loretta Sandoval

**AMENDMENT "A"**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated April 3, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the **Listing of Claims** which begins on page 2 of this paper;

**Remarks** begin on page 6 of this paper.